

EXHIBITS TO DEFENDANT CANTELLI'S MOTION FOR PRE-TRIAL RELEASE

IN THE DISTRICT COURT FOR
COFFEE COUNTY, ALABAMA
ENTERPRISE DIVISION

STATE OF ALABAMA,

Plaintiff,

vs.

LINDA S. CANTELLI,

Defendant.

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CASE NO. DC 2006-849
thru DC 2006-850

ORDER

These matters came before the court September 6, 2006, upon the Defendant's "Motion to Reduce Bond." Upon consideration of the arguments presented,

IT IS ORDERED, ADJUDGED AND DECREED as follows:

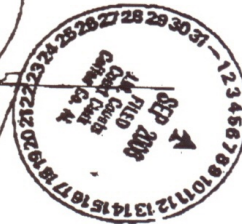
1. Bail is set at \$2,500.00 cash or secured bond in case number DC 2006-849.
 2. Bail is set at \$2,500.00 cash or secured bond in case number DC 2006-850.
 3. The Defendant is allowed to apply for bond from her place of federal custody at the Autauga County Jail and be released upon bond without her having to personally appear at the Coffee County Jail. Upon her release from federal custody she shall forthwith check with the Coffee County Sheriff's Office to insure that all information to ensure her continuance on bond has been provided.
 4. Upon the Defendant's release from Federal Custody, the Defendant shall provide this court with and / all conditions of release imposed by the Federal Authorities. Notice shall issue to State and Hon. Everett Uregh.
- DONE THIS THE 7th day of September, 2006.

FORWARDED TO CLERK

SEP 07 2006

DISTRICT COURT JUDGE

B. PAGE SHERLING
DISTRICT JUDGE



2: DA
E.U.
fared to S.O.

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COFFEE COUNTY SHERIFF

PAGE 02



BENJAMIN M. "BEN" MOATES
SHERIFF
COFFEE COUNTY SHERIFF'S DEPARTMENT
4 COUNTY COMPLEX
NEW BROCKTON, ALABAMA 36351

TELEPHONE
(334) 894-5635

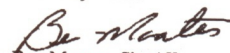
September 12, 2006

To Whom It May Concern:

Linda Cantelli has signed a good and sufficient bond for the Coffee County Sheriff's Department on the charges of Manufacturing and Trafficking. At the request of Judge Paul Sherling and the approval of Sheriff Ben Moates, Linda Cantelli is released from custody of this Agency as of September 12, 2006.

Thank you for your assistance in this matter.

Sincerely Yours


Ben Moates, Sheriff

| State of Alabama Unified Judicial System Form CR-11 Rev. 1/96 | <h2 style="margin: 0;">APPEARANCE BOND</h2> | Case Number <div style="font-size: 1.5em; font-family: cursive;">OC-06-850</div> | | | | | | | | | | | | | | | | |
|---|--|---|--|--|---|---|--|--|---------------------------|---------------------------|--|--------------------|----------------------------|-----------------------------------|--|--------------------|---|-----------------------------|
| IN THE <u>District</u> COURT OF <u>Coffee (Edwise Dis.)</u> , ALABAMA <small>(Circuit, District or Municipal)</small> <small>(Name of County or Municipality)</small> | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> STATE OF ALABAMA <input type="checkbox"/> MUNICIPALITY OF <u>Linda S. Cantelli</u> , Defendant | | | | | | | | | | | | | | | | | | |
| I, <u>LS Cantelli</u> (Defendant), as principal, and I (we), _____ (please print) _____, as surety(ies), agree | | | | | | | | | | | | | | | | | | |
| to pay the <input checked="" type="checkbox"/> State of Alabama <input type="checkbox"/> the above-named municipality the sum of <u>\$2500</u> (for municipal courts, this sum should not exceed \$1,000) and such costs as authorized by law unless the defendant appear(s) before the above-named court on <u>09/28/2006</u> (date) at <u>8:30</u> A.M. (time) (If date and time are unknown, the words "the scheduled" may be placed in the date blank and a line may be placed in the space for time) and from day to day of each session thereafter until defendant is discharged by to answer to the charge of <u>MANF. IN CONTROLLED SUBSTANCE</u> or any other charge as authorized by law. | | | | | | | | | | | | | | | | | | |
| If the trial is moved to another county/municipality, this undertaking is for the appearance of the defendant from day to day of each session of the court to which the defendant is removed until discharged by law. | | | | | | | | | | | | | | | | | | |
| As sureties, we hereby jointly and severally certify that we have property valued over and above all debts and liabilities that has a fair market value equal to or greater than the amount of the above bond, and we, and each of us, waive the benefit of all laws exempting property from levy and sale under execution or other process for the collection of debt by the Constitution and Laws of the State of Alabama, and we especially waive our rights to claim as exempt our wages or salary that we have under the laws of Alabama, and our rights to homestead exemptions that we have under the Constitution of Alabama and the laws of the State of Alabama, as set out in a separate writing. | | | | | | | | | | | | | | | | | | |
| Signed and sealed this date with notice that false statements are punishable as perjury. | | | | | | | | | | | | | | | | | | |
| Signature of Defendant <u>Linda Cantelli</u> (L.S.) | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">Address (print) <u>2055 Co Rd 651</u></td> <td style="width: 33%;">City <u>Chancellor</u></td> <td style="width: 33%;">State <u>AL</u></td> </tr> <tr> <td colspan="3">Zip <u>36316</u></td> </tr> </table> | | | Address (print) <u>2055 Co Rd 651</u> | City <u>Chancellor</u> | State <u>AL</u> | Zip <u>36316</u> | | | | | | | | | | | | |
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| Zip <u>36316</u> | Zip <u>36316</u> | | | | | | | | | | | | | | | | | |
| Approved by: <u>Judge/Magistrate/Sherrif</u> <div style="display: flex; justify-content: space-around; align-items: center;"> <div> <u>09/08/2008</u> Date </div> <div> <u>Sherrif Boar Marts</u> By: Deputy Sheriff </div> </div> | | | | | | | | | | | | | | | | | | |
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| State of Alabama Unified Judicial System Form CR-11 Rev. 1/96 | APPEARANCE BOND | Case Number OC-06-849 | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|--|--------------------|--|--|--|--|---|-----------------|--------------------------|-------------------------|--|--|---|------------------|--------------------------|-------------------------|--------------------|--|--|--------------------|---|-----------------------------|--|--|
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| <input checked="" type="checkbox"/> STATE OF ALABAMA <input type="checkbox"/> MUNICIPALITY OF <u>Linda S. Cantelli</u> , Defendant | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I, <u>L.S. Cantelli</u> (Defendant), as principal, and I (we), _____ (please print) _____ as surety(ies), agree | | | | | | | | | | | | | | | | | | | | | | | | | | |
| to pay the <input type="checkbox"/> State of Alabama <input type="checkbox"/> the above-named municipality the sum of \$ <u>2500.00</u> (for municipal courts, this sum should not exceed \$1,000) and such costs as authorized by law unless the defendant appear(s) before the above-named court on <u>09/28/2006</u> (date) at <u>8:30</u> A.m. (time) (if date and time are unknown, the words "the scheduled" may be placed in the date blank and a line may be placed in the space for time) and from day to day of each session thereafter until defendant is discharged by to answer to the charge of <u>TRAFFICKING IN CONTR SUBSTANCE</u> or any other charge as authorized by law. | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Date <u>09/08/2008</u> Approved by: <u>Sheriff Ben Moates</u> By: Deputy Sheriff _____ | | | | | | | | | | | | | | | | | | | | | | | | | | |
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 PAGE 03/04 PAGE 03/04 PAGE 03/04
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